



**Board of Education  
Student Activities and Athletics  
Committee**

*Minutes*

March 21, 2024

4:00 – 5:00 p.m.

Board of Education Room

**Present:** Ms. Bass, Ms. Sullivan-Nunes, Ms. Lucasey (ex-officio), Ms. Blanch (student assistant counselor), Nicole Malgarinos (Community Based Services), Dr. Stinchcomb, Mr. Klaich, Mr. Slentz

*The meeting convened at: 4:05 p.m.*

**1. Framing the work**

*Committee*

- a. Review and approval of agenda

*The committee approved the agenda*

**2. Updates and Recommendations**

*Administration*

- a. Review of the results from Student Assistance Services' Youth Prevention Needs Assessment Survey

*Ms. Malgarinos presented the results of the survey and noted the high response rate. She also noted the protective factors such as sports that the district has in place that help to offset the student behaviors seen on the survey results. The committee discussed the impact of the risk behaviors and noted the number of students who were **not** participating in them. Ms. Blanch discussed some of the prevention programs that are in place through her office.*

*The committee discussed next steps including the possibility of surveying parents based on the "perception" slides and sharing the information with the full Board.*

- b. Student Assistance Counselor status

*Ms. Blanch is leaving for a new position and Community Based Services is working on a replacement.*

- c. Status of spring sports

*Mr. Klaich updated the committee on our trial with JV lacrosse for both girls and boys. Both teams are currently running, although the participation numbers are tight.*

- d. Parent requests for new teams and facilities development

*The committee discussed requests for pickleball, modified golf, and improvements to athletic facilities. Pickleball and modified golf are not included in the recommendations for the 2024-25 budget, but modified track and girls flag football are included. The facilities committee continues to discuss and consider athletic facilities improvements in our long-term plan.*

**3. Other**

*Committee*

4. **Next meeting Date**
  - a. April 4, 2024

*Committee*

6. **Adjourn**

*Committee*

*The meeting adjourned at 5:25 p.m.*